

**\*\* FORM MUST BE FILLED OUT COMPLETELY TO ENSURE MEMBERSHIP STATUS\*\***

# 2026 SUMMIT COUNTRY CLUB MEMBERSHIP APPLICATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_  
 Spouse: \_\_\_\_\_ Children (Family Plan Only): \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

Check 1	Standard Membership	Dues/ Annual Assessment	Course Improvements	Total	Installment Payments (4)	
<input type="checkbox"/>	1st Year Member**	15% Off	\$0	15% Off	15% Off	**
<input type="checkbox"/>	Single 24-29	\$720.00	\$0	\$720.00	\$180.00	
<input type="checkbox"/>	Single 30-35	\$840.00	\$0	\$840.00	\$210.00	
<input type="checkbox"/>	Single 36-64	\$1,150.00	\$0	\$1,150.00	\$287.50	
<input type="checkbox"/>	Married Couple 23-29	\$1,050.00	\$0	\$1,050.00	\$262.50	
<input type="checkbox"/>	Married Couple 30-35	\$1,300.00	\$0	\$1,300.00	\$325.00	
<input type="checkbox"/>	Married Couple 36-64	\$1,700.00	\$0	\$1,700.00	\$425.00	
<input type="checkbox"/>	Family*	\$1,840.00	\$0	\$1,840.00	\$460.00	
<input type="checkbox"/>	Life Member	\$450.00	\$0	\$450.00	\$112.50	
	Senior Membership	Dues/ Annual Assessment	Club/Course Improvements	Total	Installment Payments (4)	
<input type="checkbox"/>	Senior (65+)	\$1,050.00	\$0	\$1,050.00	\$262.50	
<input type="checkbox"/>	Senior Married (65+)	\$1,530.00	\$0	\$1,530.00	\$382.50	
<input type="checkbox"/>	Senior Weekday Only (65+)	\$900.00	\$0	\$900.00	\$225.00	
	Junior Memberships	Dues/ Annual Assessment	Club/Course Improvements	Total	Installment Payments (4)	
<input type="checkbox"/>	Age 18-23 (College Aged)	\$500.00	\$0	\$500.00	N/A	
<input type="checkbox"/>	High School Student	\$300.00	\$0	\$300.00	N/A	
<input type="checkbox"/>	Grade School Student	\$100.00	\$0	\$100.00	N/A	

\*Family Plan (Children must be Age 23 and under + live at same residence. MUST Be Verified)

\*\* 1st Year Member 15% off any category (Minus Junior Memberships). First Year Member = Never a "Golfing" Member at Summit Country Club

**Return this Invoice (completely filled) to:  
 Summit Country Club (P.O. Box 116 Cresson, PA 16630)**

\*\*Installment Payments Due: 3/1, 4/1, 5/1, 6/1

**\*Full Payment Dues must be Paid by June 1!**

**(Except for Bank Withdrawal Option)**

Payment Options:

\*Full Payment           \$ \_\_\_\_\_  
 \*\*Installment           \$ \_\_\_\_\_  
 Optional Donation     \$ \_\_\_\_\_  
 Unlimited Cart         \$ \_\_\_\_\_

Total Payment         \$ \_\_\_\_\_

Check # \_\_\_\_\_

Checks Made Payable to: Summit Country Club

Do you faithfully use the  
 GHIN system that the  
 club provides?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No

Please consider paying with Cash/Check to  
 avoid paying the 5% Credit Card upcharge!

**Early Pay Incentive**

Full Payment by 1/31 receive 4 Guest passes (Cart Not Included)  
 OR the option to purchase one cart card for \$210 (Save \$10!)

**Unlimited Cart Pass**

\$1300